MYSORE LOCAL EXAMINATIONS.

Notification D. No. 12, dated 13th September 1906.

1. The Lower Secondary Examination will commence on Monday, the 19th November 1906, and be held at the head-quarters of each district and at Chikballapur and Channapatna in the Government College or High School.

2. The Vernacular Upper Secondary Examination will commence on Wednesday, the 21st November 1906 and be held at all the centres specified above.

3. The Kannada Pandits' and the Maulvis' Examinations will commence on Monday, the 19th November 1906, and be held at Mysore.

4. The Written Examinations for Teachers' Certificates of the Upper and Lower Secondary Grades will commence on Tuesday, the 20th November 1906, and be held in the Normal School at Mysore; and the Written Examination for Teachers' Certificates of the Primary Grade will commence on Saturday, the 24th November 1906, and be held at the head-quarters of each district, and at Chikballapur and Channapatna.

5. The following is the order in which the subjects will be taken up:—

LOWER SECONDARY EXAMINATION.

Day	Hour	Subjects	Marks
Monday, 19th November 1906	10—12-30	*First or Compulsory Language.*—English Grammar and Language.	60
		Sanskrit and Persian Grammar and Text-books.	65
	1-30—2-30	*First or Compulsory Language.*—Translation. English; Sanskrit; Persian.	85
		English Composition for those whose vernacular is English.	35
	2-35—3-5	*First or Compulsory Language.*—Dictation— English.	15
		Sanskrit; Persian.	10
	3-10—3-40	*First or Compulsory Language.*—Hand-writing. English; Sanskrit; Persian.	10
	3-45—4-15	Urdu Dictation.	10
	4-20—4-50	Urdu Hand-writing.	10
Tuesday, 20th November 1906	10—1	*Kannada taken as the First or the Second Language.*—Kannada Grammar, Text and Composition.	100
		Persian taken as the Second Language.—Persian Grammar, Text and Translation.	100
	2—5	*Sanskrit taken as the Second Language.*—Sanskrit Grammar, Text and Translation.	100
		Latin taken as the Second Language.—Latin Grammar, Text and Translation.	120
		Vernacular taken as the First or the Second Language.—Telugu and Urdu Grammar, Text-book and Composition.	100
Wednesday, 21st November 1906	10—12	*Arithmetic.*	100
	12-5—12-35	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Spelling.	10
	12-40—1-10	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Hand-writing.	10
	2—3-30	*Hygiene.*	100
	3-45—4-15	*Classical—Second Language, Optional.*—Sanskrit and Persian Spelling.	10
	4-20—4-50	*Classical—Second Language, Optional.*—Sanskrit and Persian Hand-writing.	10
Thursday, 22nd November 1906	10—1	*History, Geography and Map-drawing.*	120
	2—3-30	*Agriculture.*	100

Day	Hour	Subjects	Marks
Friday, 23rd November 1906	10—11-30	*Mensuration.*	100
	11-35—1-5	*Physical Geography.*	100
	2—3-30	*Needlework.*	50
		English History.	100
	3-35—5-5	*Cookery.*	50
		Domestic Economy.	100

THE VERNACULAR UPPER SECONDARY EXAMINATION.

Date	Hour	Subjects	Marks	
Wednesday, 21st November 1906	10— 1	*First Language.*—Kannada or Urdu Text-books..	60	
	2— 4	Do do Advanced Grammar...	40	130
	4-5— 5-5	Do do Composition .	30	
Thursday, 22nd November 1906	10— 1	*First or Second. Language.*—Persian Text-books	60	
	2— 4	Do do Grammar ..	40	130
	4-5— 5-5	Do do Translation .. into Persian	30	
Friday, 23rd November 1906	10— 1	*Second Language.*—Sanskrit or Arabic Text-books and Grammar, Structure and Idiom.	60	
	2—5	Translation	70	130
Saturday, 24th November 1906	10—12	Euclid and Mensuration	40	
	1— 3-30	Arithmetic	50	120
	3-35— 5- 5	Algebra	30	
Monday, 26th November 1906	10—12	Physical Science	40	
	1— 3	Hygiene	40	120
	3-5— 5-5	Agriculture	40	
Tuesday, 27th November 1906	10— 1	History	50	
	2— 5	Geography	50	100
		Total ...		600

The Examination in Needlework and Music for female candidates will be held on the seventh day at a place and hour to be previously notified.

THE KANNADA PANDITS' EXAMINATION.

Day	Hour	Subjects	Marks	
Monday, 19th Nov. 1906	10—1	Kannada Grammar	120	
	2—5	Kannada Prosody and Rhetoric	80	200
Tuesday, 20th Nov. 1906	10—1	Kannada Text, first paper	100	
	2—5	Do second paper	100	400
Wednesday, 21st Nov. 1906	10—1	Do third paper	100	
	2—5	Do fourth paper	100	
Thursday, 22nd Nov. 1906	10—1	Kannada Composition	100	
	2—5	Translation	100	
Friday, 23rd Nov. 1906	10—1	Sanskrit Grammar	80	200
	2—5	Sanskrit Prosody and Rhetoric	120	
Saturday, 24th Nov. 1906	10—1	Sanskrit Text, first paper	100	200
	2—5	Do second paper	100	

THE MAULVIS' EXAMINATION.

Day	Hour	Subjects	Marks	
Monday, 19th Nov. 1906	10—1	Arabic Grammar	100	
	2—5	Arabic Prosody and Rhetoric	100	200
Tuesday, 20th Nov. 1906	10—1	Arabic Literature—Paper I	100	
	2—5	Arabic Literature—Paper II	100	200
Wednesday, 21st Nov. 1906	10—1	Arabic Law	100	
	2—3-30	Arabic Logic	50	150
Thursday, 22nd Nov. 1906	10—1	Persian Poetry	100	
	2—5	Persian Prose	100	200
Friday, 23rd Nov. 1906	10—1	Persian Rhetoric and Prosody ... 50	100	
		Persian Composition ... .. 50 ...	100	200
	2—5	Urdu Composition	100	
Saturday, 24th November 1906	10—1	Translation—Arabic into Urdu ... 40		
		Urdu into Arabic ... 60 ...		200
	2—5	Translation—Persian into Urdu ... 40	100	
		Urdu into Persian ... 60		

EXAMINATIONS FOR TEACHERS' CERTIFICATES.

Days	Hour	Upper Secondary Grade Subjects	Hour	Lower Secondary Grade Subjects	Hour	Primary Grade Subjects
First day.	10 to 1	(1) The theory and practice of teaching the subjects included in the curriculum of Lower Secondary and Primary Schools. The art of oral teaching generally and notes of a lesson on a given subject.	10 to 1	(1) The methods of teaching the subjects included in the curriculum of Upper Primary Schools, the art of oral teaching generally and notes of a lesson on a given subject.	10 to 12	(1) The art of oral teaching generally and notes of a lesson on a given subject.
	2 to 5	(a) The organization of Lower Secondary and Primary Schools, the form of school registers, the mode of keeping them and making returns from them, and the correct forms of official correspondence.	2 to 5	(2) The organization and discipline of a Primary School, the form of school registers, the mode of keeping them and making returns from them.	2 to 4	(2) The form of school registers, the mode of keeping them and making returns from them.
Second day.	10 to 12	2 (b) Principles of moral discipline and formation of habits and character.				

The attention of candidates is particularly called to the following:—

(1) No candidate will be allowed to quit the Examination room on any day until the expiration of half-an-hour from the time fixed for the commencement of the examination, and candidates arriving after the expiration of that half hour will not be admitted.

(2) No candidate will be allowed to re-enter the examination room during the hour of the examination after once quitting it, nor to leave the room without finally giving up his answer papers.

(3) Any candidate detected in speaking to, or in any way communicating with, any other candidate, will be at once removed from the room, and the circumstance will be reported to the Inspector-General of Education.

(4) No candidate will, on any account, be allowed to take into the Examination room, slates, rulers, books, manuscripts, or papers of any kind. Any one detected in the violation of this rule or having recourse to any unfair practices will be removed from the room and the occurrence reported to the Inspector-General of Education.

(5) A candidate having completed his paper will rise from his seat and remain standing until the Superintendent takes his answer papers. Any candidate wishing to ask any question will pursue the same course, but will on no account leave his place.

(6) Any papers sent up without the candidate's *name and number* affixed will not be examined.

(7) Candidates will not be allowed to take any papers, except their question papers, out of the Examination room.

(8) Candidates are forbidden to tear up papers or to throw papers on the floor. All spoilt copies, etc., should be left on the desk where the candidate has been writing.

J. WEIR,
Ag. Inspector-General of Education.

FOREST DEPARTMENT.

SANDALWOOD AUCTION SALE.

Notification dated 25th August 1906.

It is hereby notified for general information that the annual auction sales of sandalwood of the Mysore State will be held at the undermentioned places on the dates specified against